



See A Man Be A Man

Mentoring program of Board of Men's Ministries
 Church of Christ of the Apostolic Faith
 Jesse L. Gamble, Mentoring Program Chairman
 Ernest Walker, Director/Chairman
 District Elder Eugene Lundy, M.D., M.B.A., D.D., Pastor

Student Health History

Name: _____
 Address: _____
 City: _____ State: _____

Health/accident insurance company: _____
 Policy Number: _____

Have or subject to (check if yes):

- | | | | | |
|-----------------------------------|--|---|--|---|
| <input type="checkbox"/> Asthma | <input type="checkbox"/> Fainting spells | <input type="checkbox"/> Convulsions | <input type="checkbox"/> Allergy to any medication, food, plant, animal, or insect toxin | <input type="checkbox"/> Any condition that may require special care, medication, or diet |
| <input type="checkbox"/> Diabetes | <input type="checkbox"/> Heart trouble | <input type="checkbox"/> Bleeding disorders | | |

Explain: _____

Check here if none of the above applies

Have difficulty with (check if yes): Eyes, ears, nose, throat Digestion Bed-wetting
 Lungs Sleepwalking

Any condition now requiring regular medication? _____

Name of medication: _____

Are there any restrictions of activity for medical reasons? ____ Explain _____

Immunizations	Date of last inoculation		Date of last inoculation		Date of last inoculation
Tetanus toxoid	_____	Polio	_____	Mumps	_____
Diphtheria	_____	Measles	_____	Rubella	_____
Pertussis	_____		_____		_____

Parent Authorization

This health history is correct so far as I know, and the person herein described has permission to engage in all prescribed activities, except as noted by me. In the event that I cannot be reached in an emergency, I hereby give permission to the physician selected by the adult leader in charge to hospitalize, secure proper anesthesia, or to order injection for my son.

Signature _____ Date: _____

Parent or guardian

Home telephone number _____ Business telephone number _____